

GREAT
REGINA
EVENTS

(See page 7)

PRICE FIVE CENTS



the **WAR CRY** OFFICIAL GAZETTE OF THE **SALVATION ARMY** IN CANADA WEST AND ALASKA

INTERNATIONAL HEADQUARTERS:
101 QUEEN VICTORIA ST., LONDON, E. C.

BRAMWELL BOOTH, General
WILLIAM BOOTH, Founder

TERRITORIAL HEADQUARTERS:
317-319 CARLTON STREET, WINNIPEG.

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WINNIPEG, MAY 5, 1923

HENRY C. HODDER, Commissioner.

Operations

EURO

SOUTH AFRICA

AFRI

PRISONS

Practical Sympathy

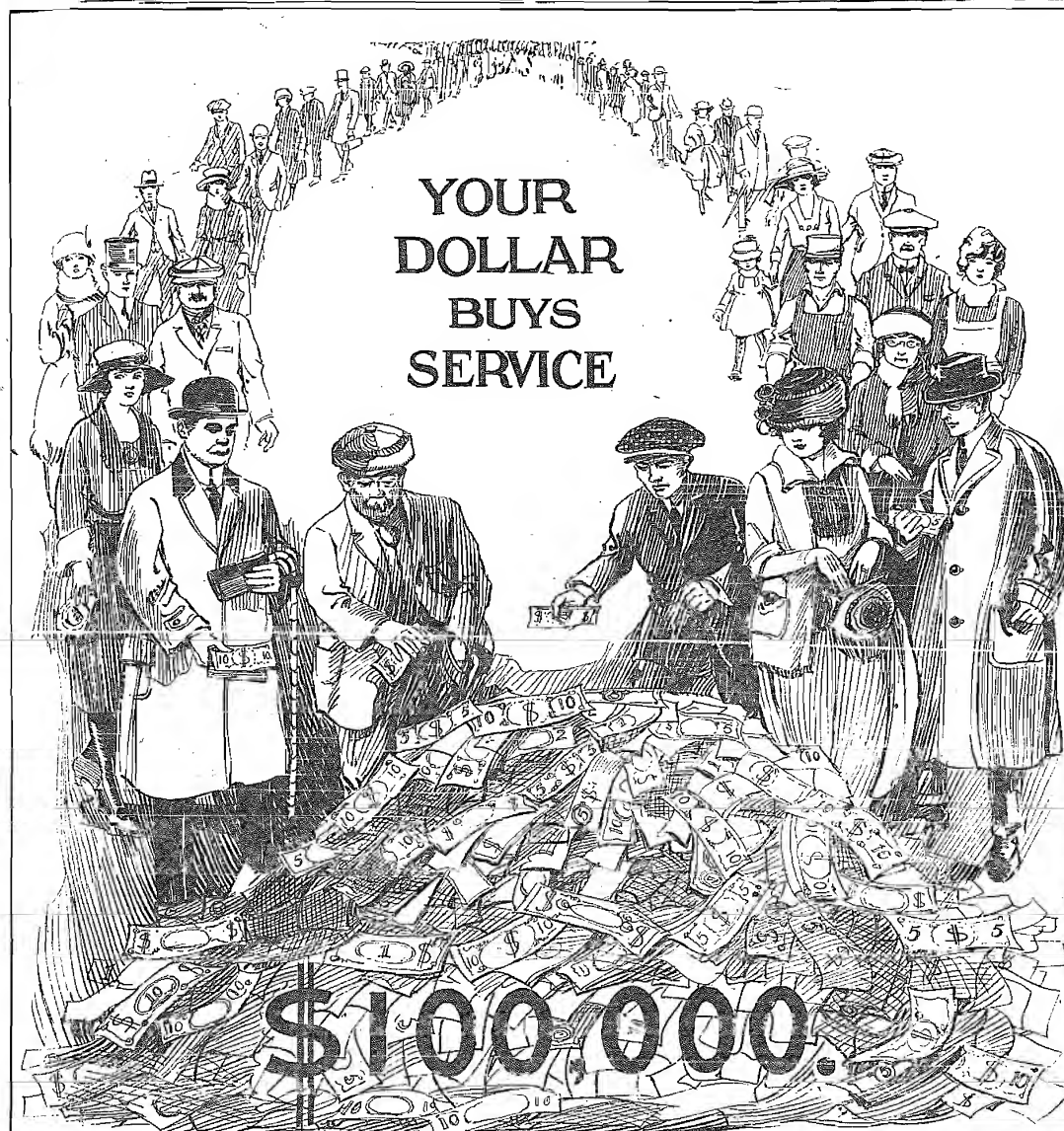


West

An Army Officer attends court
a chance to first offenders or
also serves the community as

(unlike)—where fifty young men
ing trained for all branches of

TS—where meetings in the open
regularly. These are the centres
en, such as: League of Mercy,
Guard, Young People's League,
eta, Home League, Band, Song-
largely by this means Officers
for carrying on the work.



The Salvation Army by its Self-Denial Appeal aims to raise, in Canada West, \$100,000.
Every true citizen will therefore help us bank up the necessary pile.

PERSONAL TESTIMONY
ORIGINAL ARTICLES
IMPRESSIVE INCIDENTS

TELLING EXTRACTS
BIBLICAL INSTRUCTION

From the
Flashes Lighthouse

Maggie's Investment

How a Cripple's Crutches invested in God's business yielded unexpected interest

WHEN TO STOP
"Go, break to the hungry
Sweet Charity's bread,
For giving is living," the angel
said.
"But must I be giving again and
again?"
"Oh, no," said the angel, pierc-
ing me through,
"Just give till the Saviour stops
giving to you!"

A TRAGEDY
How The Army Ministered to a Des-
tute Family in Southern Alberta
By Major George Smith

THE children of the neighboring farmers were always quarrelling, until the parents, instead of punishing and correcting the children, took up the quarrel themselves. The fathers met on the road one day and one of them carried a gun. They quarrelled over the children, and it is alleged the farmer without the weapon attempted to strike the other man, who then shot his assailant dead. The murderer was tried, convicted of manslaughter, and given twenty years in prison.

After this tragedy the neighbors shunned the family, the mother and children stopped attending church, and no one seemed to care how the family fared. One day an Army Officer in the nearby town heard of the trouble, visited the family, cheered and encouraged them, and invited them to meetings. Two of the older boys worked the farm with the mother's help and direction. They all finally got converted at The Army Hall, the farm prospered, and they are now good Salvationists, driving into town for nearly every meeting. The neighbors have renewed their friendship and there is a better outlook for all. This happened near Macleod, Alberta.

BEHIND THE BARS

By Adjutant Marsland

ONE night at ten o'clock we received a phone message from the Provincial Police saying: "We are in trouble and wonder if you would come down and help us." We quickly answered: "We are at your service," and soon Mrs. Marsland and I were at the Police Station. There we found a young mother with two babes; the youngest only two weeks old. Her husband had been put in jail, she had followed him, and the police could not coax her away from the bars to which she fiercely clung.

By promising that we would bring her back next day, we succeeded in persuading her to come with her little ones to our home, where she stayed for a week. During this time we got busy, helped raise the money for the husband's fine, saw that it was paid, and in the end were happy to see the couple entrain for their home on the farm. They were both very grateful for what we had done.

A MINISTER back East received a letter telling of the great need of our Western country, where it is almost all mission field. It asked that a special sermon should be delivered, and a special offering taken. The literature which accompanied the request was faithfully read and the minister prepared a sermon with a good heart. Sabbath morning came, and he rose to preach it. But somehow it did not seem to catch fire. That banker over there who could easily give \$50.00, looked at his watch two or three times, politely of course, and under cover of his hand. And a merchant who could easily have given another \$50.00, yawned behind his hand. At the end of the sermon the min-

voice said, "you can, and if you did they, over yonder, would learn about the Lord Jesus. He has done so much for you. Somebody will learn about Him. It will mean so much when they do hear it. Give your crutches!" "No, no!" she said passionately. "Yes, yes!" the quiet, soft voice said insistently. And she had her fight. How every true life has its fight and its battlefields, scarred and ploughed. By and by the victory came, and she said "Yes." And she sat quietly, her eyes very glistening with something wet, and a smile just coming to the corner of her lips, that were yet twirling with the battle she had been through.

Just then the church officer came down the aisle with the plate. He looked in; only crippled Maggie; not worth while putting the plate in there! But with fine courtesy he passed in the plate, and in her childlike simplicity she took up her crutches and tried rather awkwardly to lay them on the plate. He swallowed hard on something in his throat, and put out his hand and steadied the crutches on the plate, and commenced walking down the middle aisle of the church with the plate and crutches. And everybody looked! They all knew



"She took up her crutches and tried, rather awkwardly, to lay them on the plate."

ister, distressed, sat down, praying that things might turn out better than he feared they would while the offering plates were passed.

Meanwhile, a little scene was taking place in the very last pew, where a little cripple girl sat, a child of maybe nine or ten years. An accident had taken away a pair of one of her limbs, and all her life was darkened. Then some friends in the church made up a small purse, and bought her a pair of crutches. That changed everything and she went hobbling about on her crutches just like a ray of sunshine, cheery and bright. Everybody liked her just because of her sunny ways. She was in the last pew alone. She listened, and said: "I wish I could give something, but I can't. I haven't got even a copper."

Then a very soft voice inside said, "There are your crutches!" Oh! her crutches! She could not give her crutches. "Yes," the strangely quiet

Maggie and her crutches. Maggie giving her crutches? Then the banker blew his nose; it is surprising the emotions you can hide behind the blowing of a nose! And the merchant reached for his pencil!

And the minister said, "Our little friend has given us a wonderful example of sacrifice." Somebody else said, "I want those crutches. I will give \$50.00 for them." And they were sent back to the last pew. Then they passed the plate back by general request, and by and by, when it came back, there was \$800.00 or thereabouts. And little Maggie hobbled out of church crippled in body, but in no other way. The \$800.00 was simply the interest on the investment, and the capital went out with her, just where it had been before!

Your best will be God-blessed, so give generously and cheerfully to the Self-Denial solicitor who will visit you this week.

ABOUT GIVING

What the Bible Says
1. God, the Sovereign Owner.

"In the beginning God created the heavens and the earth," Gen. 1:1.

"The silver is mine, and the gold is mine, saith Jehovah of hosts," Hag. 2:8, Isa. 60:10, Deut. 32:11-18.

"Every good gift and every perfect gift is from above, coming down from the Father of light," James 1:17, Dan. 8:12.

II. God requireth one-tenth of ALL from ALL.

"And all the tithe of the land, whether of the seed of the land, or of the fruit of the tree, is Jehovah's; it is holy unto Jehovah. And all the tithe of the land or of the flock, the tenth shall be holy unto Jehovah," Lev. 27:30-32.

III. God promises a blessing to those who give this way.

"Bring ye the whole tithe into the storehouse, that there may be food in my house, and prove me herewith, saith Jehovah of hosts, if I will not open you the windows of Heaven, and pour you out a blessing, that there shall not be room enough to receive it," Mal. 3:10, Prov. 3:9-10.

IV. God gave His best gift to us in Jesus Christ.

"For ye know the grace of our Lord Jesus Christ, that though He was rich, yet for your sakes He became poor, that ye through His poverty might be rich," 2 Cor. 8:9-14, John 3:16.

V. Jesus said:

"But rather seek ye the kingdom of God, and all these things shall be added unto you. Sell what you have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth. For where your treasure is there your heart will be also," Luke 12:13-21, 31, 33, 34; Matt. 6:19-20.

VI. The Christian Method of Giving.

"First they gave their own selves to the Lord," 2 Cor. 8:5.
"Upon the first day of the week let every one of you lay by him in store as God hath prospered," 1 Cor. 16:2, 2 Cor. 9:6-8.

ALL THE MONEY HE WANTED

Colonel Dean's Prayer Answered

COLONEL JOHN DEAN, who was recently promoted to glory, was from the first day of his Army career a firm believer in the power of prayer, and he impressed upon all who professed to follow God the importance of placing all their plans before Him and letting Him guide and direct. The Colonel sometimes said, "If John Dean had been left to decide, things would probably have gone wrong. But John Dean left them in the hands of God, and all things worked together for good."

This attitude of heart and mind resulted in the Colonel having some wonderful answers to prayer.

On one occasion in Australia he needed a certain sum of money with which to meet a pressing demand. He laid the matter before God. "The following morning there arrived by post a strangely addressed envelope and a parcel. Opening the envelope he read the following letter—

"Dear Sir, I have been laid upon my mind that you are in need of money. I have never seen you, and personally do not know you, but I am herewith sending you seven bank pass-books, and authorize you to draw as much out of this fund as you feel justified in doing."

Collegegrams

BUSINESS is booming at the Training College, and for days past the lads have been energetically preparing for the great endeavor—Self-Denial. The paste pot has been much in evidence, also numerous pens and ink. We are going out to conquer. Already Captain Newman has been—like the spies of old—investigating prospects.

The meetings at the Hostel are still going full swing, and we rejoice over souls being saved, and the men greatly blessed and helped. The lad Cadet revels in the opportunities offered of helping some of those with sad histories and painful memories. May God help them to bring cheer and hope into these darkened lives and lead many into the knowledge of sins forgiven.

We are glad to report that Cadet Parkinson has now quite recovered from his slight attack of measles, and has returned from hospital looking none the worse for the trying ordeal. Cadet Nyroder is also on the mend from an attack of tonsillitis and is hopeful of soon being again on the War Path.

The Cadets have now completed the Third Examination and quite a good percentage have passed into the "Excellent" grade. The intensity of examination days is reflected on faces when reading the final results! Papers can never be checked quickly enough to satisfy the curiosity of the participants.

An interesting discovery was made in the Office during the week when it was found a lady had presented one of the Cadets with a five dollar gold piece instead of a copper when purchasing a copy of the War Cry. The distressed lady was relieved on receiving back the amount and heartily thanked The Salvation Army for its honesty; expressing herself very warmly in our interests! "Honesty is the best policy," not only in making friends but also in keeping them.

Captain Hutchings is a great believer in Practical Christianity. When visiting recently she came across a poor soul struggling to attend to the needs of her family and also to care for a baby a few days old. The Captain took in the situation and volunteered willingly and has been giving very valuable assistance—bathing baby, washing clothes and undertaking many other duties. We believe this is what our Lord meant when He commanded us to "love one another." We know that inasmuch as we do it unto the least we do it unto Him.

The Lassies' Brigade at No. III report a good case of conversion during visitation when a young woman sought and found Salvation. Also at the weeknight meeting a man sought forgiveness and the next morning was greatly blessed and helped by a visit from the Brigade Officer and some of the Cadets who held a short prayer meeting before he set off for the day's work. Both converts are doing well.

A Cadet of the Ellice Street Brigade, visiting a young convert's house, was gladly welcomed by the mother who gave testimony that on the lad's arrival home from the Sunday night meeting he had borne testimony to the Salvation given by Jesus. This is the right beginning, and we pray the lad will become a valiant worker in God's vineyard.

BIBLE BITS

The shortest book in the Bible is the third Epistle of St. John with but one chapter of fourteen verses and 295 words.

The shortest book of the Old Testament is Obadiah, which has one chapter and twenty-one verses.

Psalms is the longest book in the Bible, having 150 chapters.

The devil's gospel from the first has been "no future punishment," (Gen. 3:4).

May 5, 1923

on the
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The Christian Method of Giving.
"They gave of their own selves
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In Western Rural Districts

An Insight into Army Endeavour among Secluded Settlers

By Adjutant William Oaks

AS you move around among people
of every profession, religion and
nationality, you find that practically
all are profuse in their kind expres-
sions of the good work being done by
our Organization. As one realizes
the great faith that people have in
our efficiency in dealing with many
of the problems of the day, especially
looking after the unfortunate in life's
struggles, it makes one feel the great
truth contained in a statement recent-
ly made by the Mayor of one of our
western cities: "Salvation Army, you
have a wonderful reputation to main-
tain." Yes, and it can only be done
by devotion, sacrifice and the grace of
God.



Adjutant W. Oaks

New Problems

Some people say that we should
take over and solve some of the great
problems outside of our present field.
A gentleman, while speaking at one
of our meetings in the country this
Fall, suggested that the problem of
the Liquor traffic be handled by The
Salvation Army. At another place a
gentleman thought we were the only
people that could successfully and
economically handle the wheat board.
Both of these gentlemen were influen-
tial men in their respective commu-
nities and were sincere in making their
suggestions.

In the larger centres of population
people sing our praises because of
what we are doing 365 days in the
year in homes of the poor, in our hos-
pitals, the prisons, and on the street-
corners.

But out in the Rural Districts the
Tri-color never flies, the drum tap is
never heard, and the blue uniform
never seen, except when the financial
representative comes that way to meet
the Municipal Council, organize a
committee, or conduct a service at the
local Church. The people here say
that The Army is a wonderful Or-
ganization and doing great work in
the cities. They are glad to help that
work, but very few are aware that
The Army touches their very district.
My experience during the last few
years has taught me that the long
arm of The Army reaches to every
part of the Provinces. A few instances
that have come to my notice from dif-
ferent corners of Manitoba during the
last few months may help to enlighten
some readers regarding The Army's
work in the lonely corners of this
Province.

Girl Astray

Some time ago I visited a town
about 100 miles from Winnipeg to or-
ganize a financial campaign. While
interviewing a gentleman, with the in-
tention of getting him to attend the
meeting, he informed me that he saw
one of our women Officers in town a
few days before. He surmised she

must have been collecting. I told him
I did not think so as I was the only
authorized person to collect in that
district. He said that Mr. B.—met
her at the station, so to satisfy my-
self I went to see this gentleman, who
told me that some poor girl had gone
astray and one of our Rescue Officers
had come from Winnipeg to investi-
gate the case, take the girl to our
Rescue Home, and there help and en-
courage her to "go and sin no more."

Always Ready

A few weeks ago a long distance
call came from the western corner of
the Province. It was from the Sec-
retary-Treasurer of a municipality, who
informed me that a young girl, living
an immoral life, had been brought be-
fore the magistrate, and he wanted to
know if we could do anything for her.
I told him we would try. Upon in-
forming the matron of our Industrial
Home, she said, "Yes, send her in.
We will do the best we can for her."
On the following day the girl was in
the Home and by the Grace of God
and the help of kind Officers, the girl
is now doing well, and will, we believe,
go out to help others in the right way.

"She Had no Chance"

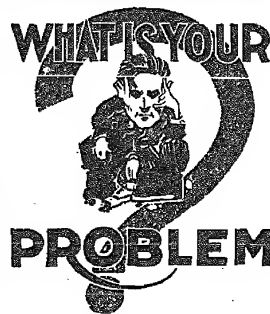
While travelling through a town in
the northeast of the Province a local
Magistrate informed me that he had
sent a girl, not yet fourteen years of
age, to our Institution. "It is a sad
case—and what can you expect? Her
mother lived a life of immorality un-
til her death, and her father was not
much better," said he. "She had no
chance," was his melancholy state-
ment. She is now being given a
chance under Army care and influence.

Help for French District

Arriving at the office some time ago,
the Men's Social Secretary enquired
about a certain post-office thirty miles
away from the railroad in the north-
west part of the Province. I had been
there a few days previous. It was an
enquiry case, and I was able to give
him the name of the gentleman to
whom he could write, and who would
be able to give him the desired in-
formation. It was not many days be-
fore a letter came back saying that
a man answering to the submitted
description was living there. Lt.-Col.
McLean has many inquiries from lit-
tle out-of-the-way places in different
parts of the Province regarding miss-
ing relatives and friends. Is The Sal-
vation Army helping the Rural Dis-
tricts? I say "Yes, in a very prac-
tical way and irrespective of nation-
ality or creed." To a French district
one day recently, over \$400.00 worth
of clothing was sent, comprising
thirty suits of clothes, over-coats, moc-
casins and stockings, to enable the
children to attend school. Furniture
was also sent to make more comfort-
able their scantily furnished homes.

Helping Prisoners

Accompanied by a business man, I
recently called upon a farmer who
told me that his hired man was an ex-
prisoner that The Army had sent out
to him. I went over to speak to the
paroled man, who was very glad to
see The Army uniform. Said he, "I
did wrong, was disgusted and dis-
couraged. I am now on my feet again
and going to keep on." Then, with a
smile on his face he continued, "I re-
ceived a beautiful letter this morning
from one of your Officers who greatly
helped me." The ex-prisoner gave his
donation gratefully, and the farmer
also gave a good donation because he
had a practical illustration of The
Army's Helping Hand.



What is your trouble?
Is it a personal matter?
Are you in need of help?
Do you need advice and help?

Write to Editor, War Cry, 517-519 Car-
leton Street, Winnipeg, giving your name
and address, which will not be published,
and briefly state your difficulty, and an
answer will be given in the War Cry or
by mail.

Which is to be sought first, "to be
conformed" to the image of Christ,
or to be a soul-winner; in other words,
which is the more important, to be
holy or to save souls?

Ans: To be holy is the more im-
portant, for God's first command to
every man is not to save souls but to
be holy. "Not every one that saith
unto Me, Lord, Lord, shall enter into
the kingdom of Heaven; but he that
doeth the will of My Father which is
in Heaven. Many will say to Me in
that day, Lord, Lord, have we not
prophesied in Thy Name? and in Thy
Name cast out devils? and in Thy
Name done many wondrous works
And then will I profess unto them, I
never knew you, depart from Me, ye
that work iniquity." (Matthew vi. 21-
23).

What does God care for our works
if our hearts are impure and unholily
in His sight? He will take the souls
we have been instrumental in saving
to Himself and send us to Hell. In
fact, God makes Holiness a pre-
requisite to effectual and lasting work
in soul-winning. "Create in me a clean
heart, O God, and renew a right spirit
within me. Restore unto me the joy
of Thy Salvation, and uphold me with
Thy free Spirit. Then I will teach
transgressors Thy way, and sinners
shall be converted unto Thee." (Ps. li,
10, 12, 13). "And I will sanctify My
great name, which was profaned
among the heathen, which ye have pro-
faned in the midst of them; and the
heathen shall know that I am the
Lord God, when I shall be sanctified
in you before their eyes." (Ezek.
xxxvi. 23).

BRIGHT BIT FROM BUNYAN

On Wearing White

BUNYAN says in the "Holy War,"
"that Prince Immanuel command-
ed that those that waited upon him
should go and bring forth out of his
treasury white and glistening robes,
"that I," said he, "have provided and
laid up in store for my Mansoul."

"So the white garments were
fetched out of his Treasury and laid
forth to the eyes of the people. More-
over, it was granted to them that they
should take them and put them on,
"according," said he, "to the size and
stature." So the people were put into
white, into fine linen, white and clean.
"Then said the Prince unto them:
"This, O Mansoul, is my livery, and the
badge by which mine are known from
the servants of others. Yea, it is that
which I grant to all that are mine,
and without which no man is permitted
to see my face. Wear them, therefore,
for my sake, who gave them unto you;
and also if you would be known by the
word to be mine."

SELF- YOUR GIFT WILL HELP -DENIAL

LET IT BE GENEROUS

OUR WEEKLY SERMONETTE

By the Rivers of Water

By Captain Rasmussen, Elmwood

YOU SHOULD READ

What The Bible Says About
The Christian's Walk

- I. Christ is an example of how the Christian must walk. 1 Peter 2:21. 22. Heb. 7:26; Phil. 2:7.
- II. Our walk must be:
 1. Perfect. Gen. 17:1.
 2. Upright. Gen. 84:11.
 3. Worthy of the Lord. 1 Thess. 2:12; Col. 1:10.
- III. We must walk with God. Gen. 5:24; Micah 6:8.
- IV. Walking with God implies:
 1. Walking in the light. 1 John 1:7.
 2. Walking in the truth. 3 John 3.
 3. Walking in the Spirit. Gal. 5:25.
 4. Walking in His ways. Josh. 22:5.
 5. Walking in the old paths. Jer. 6:16.
 6. Walking in newness of life. Rom. 6:4.
 7. Walking by faith. 2 Cor. 5:7.
- V. To walk with Christ we must:
 1. Deny ourselves. Matt. 16:24.
 2. Forsake all sin. Luke 14:33.
 3. Walk humbly before God. Psa. 56:13.
 4. Abstain from all evil. 1 Thess. 5:22.
 5. Have a holy conversation. 1 Peter 1:16.
 6. Put off foolish talking. Eph. 5:14.
 7. Walk not in the counsel of the ungodly. Psa. 1:1.
 8. Walk not as sinners do. Eph. 4:17.
 9. Walk in holiness. Isa. 35:8-10.
- VI. Promises to those that walk with God:
 1. They shall not faint. Isa. 40:31.
 2. They shall have all good things. Psa. 84:11.
 3. They shall not walk in darkness. John 8:12.
 4. They shall be with Christ. John 12:26.
 5. They shall walk in white. Rev. 3:4.
- VII. Instances of men who walked with God.
 - Enoch. Gen. 5:24.
 - Noah. Gen. 6:9.
 - Abraham. Gen. 24:40.

"AND HE SHALL BE LIKE A TREE PLANTED BY THE RIVERS OF WATER, THAT BRINGETH FORTH HIS FRUIT IN HIS SEASON; HIS LEAF ALSO SHALL NOT WITHER; AND WHATSOEVER HE DOETH SHALL PROSPER."—Psalm 1:3.

THREE facts confront us:

- 1.—The world is a garden.
- 2.—Everybody is sowing in it.
- 3.—All reap their own harvest.

1.—The Garden. Looking at the material side for a short time we find that, while in some parts of the world a good crop is being reaped, there are other parts where, next to nothing, or complete failure, has resulted in spite of hard work and sacrifice. It was told last September at Gull Lake, Saskatchewan, that there was a very poor crop, in Northern Alberta, so much so that the frogs were unable to live and the gophers were leaving the country. Their hunger and thirst could not be satisfied, so they moved on or died. What would you have done?

Many Christians are living in such a condition spiritually, and many, sorry to say, die for want of the bread and water of life. But a few move on, leave the desert country and come to the banks of a river. Thank God for the few.

When a lad, my father had a lovely garden fenced in on every side with high thorn-bushes, and there was only one gate through which we could enter. However, in spite of the time father spent on it and the sacrifices he made for its beauty, there were parts not as fruitful and beautiful as other places. At that time I was only a boy about six years old, yet I could always find where the fruitful strawberry patch was, even though I took a chance of being found out by father who thought so much of his garden.

But blessed be God, there is no fear of our Heavenly Father getting after His children because of seeking and

finding the best fruits. He has bestowed through His dear Son Jesus upon the sinful and disappointing race of Adam.

2.—All Are Sowers. We know that no man can live unto himself. Like begets like. Every word and act is a seed dropped into the ever-working universe. One man's actions become food to another. One man's thoughts expressed by words become food to another. To cease from sowing, you must cease from living.

3.—Reap What You Sow. We may have many law-giving people today, but very few law-living people. To tell a child what must be done is not Jesus-like. But to live what should be done is rather according to His divine purpose—"Doers of the word and not hearers only." No doubt many give their children good advice. But it is the seed of good example—it is influence which sinks into the ground of a child's heart. It was not great sermonizing or brilliant singing that made me believe in Christianity. No, it was the walking Bibles I met here and there. Thank God for them. It is a true saying, "Only from pure hearts can pure service flow."

We not only reap the same kind as we sow, but we reap it many times over as it multiplies day after day. How many times has the first glass of beer been multiplied since it was given out the first day? After you have figured this out, then you may know how big a harvest the man who gave it out will receive!

Let me again ask—Where are you dwelling spiritually? What are you sowing today? What will your harvest be?

THE Self-Denial Effort is a golden opportunity for the display of those finer characteristics which make up Christian manhood and womanhood. It is unique in the breadth of its scope and appeal. Through it, by virtue of our personal sacrifice and labor, we despatch a shining angel of mercy, whose blessing-laden hands reach to the farthest and darkest corners of the earth. The WORLD for Christ is our aim, and we should therefore thank God for the chance which the Self-Denial affords for the exercise of our Missionary Patriotism.

ARE YOU ALIVE?

No man is fully alive who is not ready to voluntarily practice self-denial or to show his readiness to die for something. The characteristic law of human life, as we feel it in our most vivid moments, is not altogether self-preservation, but a devoted willingness to deny one's self or to do some deed of sacrifice for others. One important sphere in which the law of self-denial should be obeyed is the sphere of service. Real service is a continual self-denial. It is also good to keep in mind the fact that there is a penalty for refusing this service. The Master said: "If any man will come after Me, let him deny himself and take up his cross daily and follow Me."

We may think that we are following in His footsteps; we may call ourselves by His name; we may be busy with the exposition of His thoughts; we may preach His Gospel; we may be melted to tears by our visions of His grace, but if we will not deny ourselves in every sphere right up to the cross we are not found in the company that follow Christ. We do not come after Him.

It seems that true obedience to the law of self-denial does not consist of a few accidental good deeds or certain seasons of repentance, prayer and activity, a mistake which minds of a certain class are apt to fall into. This is the kind of obedience which constitutes what the world calls a great man, a man who has some noble points, and every now and then acts heroically so as to astonish and subdue his beholders, but who in private life has no abiding personal religion, who does not regulate his thoughts, words, and deeds according to the law of God.

To take up the Cross of Christ is no great action done once and for all. It consists in the continual practice of deeds which at times seem distasteful to us. We must take up our Cross daily and follow Him. The Salvation Army stands for this kind of self-denial, and is today what it is as a soul-saving and soldier-making organization because the chief plank in its platform is self-denial.

A great opportunity is presented during the coming week of prayer and self-denial to express our love, interest and devotion for the glorious work that God has done through The Salvation Army.

Don't go to the devil for counsel; he will never give you any reliable information on either heaven or hell; he will never tell you how to find Christ, and he will never give his own name and address.



Matron and Staff of The Custodial Home, Portage la Prairie, Man.

A Salvation Army Service is Conducted in this Institution every Sunday Afternoon, and our Literature is Regularly Distributed.

You can learn more in five minutes alone on your knees about right-consciousness than you will in a year at an ungodly social grub-test. If any man lack wisdom, let him ask of God who giveth liberally to all men.

May 5, 1923

PROGRESS AND PROMISE
IN SOUTHERN SASKATCHEWAN

By Major Gosling, D.C.
THINGS are moving in the right direction in the Southern Saskatchewan Division; good news coming from many of the Corps.

MOOSE JAW.—Adjutant writes to say Moose Jaw is on the upgrade, and very encouraging signs of the times. Since his appointment to the command of the Corps, quite a few remarkable changes have taken place; the officers' Home has been painted and other improvements have been made. The Citadel has also been made to look like a new place.

32 Seniors and 33 Juniors have forward since January; several have been enrolled as Soldiers. Three didates have been secured, the League has been started and is well with a present membership. The Corps Cadets, eleven in number, are doing splendidly.

SWIFT CURRENT.—Ensign is getting a move on at Swift Current. Several Comrades have recently enrolled as Soldiers and 8 R have been added to the Roll. A number of seekers have also been recruited. A woman came forward one night and got so well saved that following Tuesday night and sought Salvation; they are both well and looking forward to be enrolled as Soldiers in the near future. The Corps Cadets from Herbert are doing well.

SWIFT CURRENT recently had an interesting time over the weekend of a Demonstration on the night of 4. A Young People's League has been started and is doing well.

HERBERT.—A better Hall has been secured at Herbert; the Corps there are carrying on without a hitch. Ensign Sharp is taking a deep interest in Herbert, and is Comrades there every week of other work. Brother John Goddard has been made an Envoy, and his Corps Cadet Matilda, has been commissioned Young People's Major. They are both working and keeping the Flag flying.

MADISON.—Captain ley writes to say things are going working well; better crowds attending Open-Air and Inside M and the spirit of the Corps is high.

INDIAN HEAD.—Victory is ed. Captain and Mrs. Rea have well during their stay of several years. The numbers have increased and more souls have been saved, diers have been enrolled.

REGINA I and II.—Both Corps are experiencing real living times. Adjutant Clarke have captured the hearts of the people at No. 1, and are doing their best to help and Comrades who are rallying style.

No. 2 Corps since moving larger building is growing and crowds are being registered, forward advances are being

SHAUNAVON.—Captain says, "Shaunavon is booming the lines of Salvation Army right man is in the right lot of the young people are saved and into the fight. The slackers at Shaunavon."

YOUNG PEOPLE'S DA.—Young People's Council's are were truly inspirational. The Secretary and Brigadier put their best into them, have gone away feeling gratified the results. Surely God exalts the hearts of our young people, responded to the Spirit's readily that none present on without being mightily. These Councils will live long much for us all!

THE WAR CRY

Official Organ of The Salvation Army in
Canada West and Alaska
Founder: William Booth
General: Bramwell Booth
International Headquarters,
London, England.
Territorial Commander,
Commissioner Henry C. Hodder,
317-319 Carlton St.,
Winnipeg, Manitoba.

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Streets, Winnipeg, Manitoba.

OFFICIAL GAZETTE

APPOINTMENTS:

Captain A. Rasmussen from Winnipeg
I to Elmwood.
Captain Stella Caterer from Elmwood
to St. James.
Lieut. Edith Peterson to St. James.
HENRY C. HODDER,
Commissioner.

THE WAY OF SALVATION

TO FIND Christ seek Him. Do so
with all your heart. Unrepented
sin will block every avenue of approach
to God. Repentance means not only
being sorry you have sinned because
sin is going to be punished, but that
you recognize it is a wrong done to God
and man, are determined to be free from
it, and will make every restitution in
your power.

OUR TERRITORIAL LEADERS CAMPAIGN AT WINNIPEG II

THE CHIEF SECRETARY ASSISTS

Unusual Crowds Assemble in Star Theatre—Trenchant Addresses
—The Devil Defeated.

WINNIPEG Northenders were favored on Sunday, April 22nd,
by having Commissioner and Mrs. Hodder with them
through the day. The brisk and breezy Commanding Officer, Cap-
tain Collier, had advertised the services well, and unusually large
attendances resulted. The old Pritchard Ave. Hall was discarded
for the day, and the scene of battle changed to the long and cav-
ern-like Star Theatre.

For the morning service about one hundred and fifty people
gathered. The exceedingly narrow building made it necessary for
many of the congregation to sit a long distance from the speaker.
This real disadvantage, however, together with the dingy aspect
of the auditorium as a result of subdued lighting, disappeared as,
on their knees, the worshippers voiced in song that oft-repeated
petition, "Lord, fill my craving heart." With closed eyes, and
hearts alert to the Spirit's touch, one forgot the place and became
conscious only of a Presence.

Mrs. Commissioner Hodder's trenchant brevities of speech
claimed careful attention. A call upon men to glimpse the Cross,
and find there a remedy for sin, a source of comfort, and a con-
solation in pain, was the substance of her remarks.

The Commissioner followed with a lucid exposition of the
eighth chapter of Romans. The speaker asserted that by the ma-
jority of unconverted people the Scriptures were never read, but
that invariably the lives of professing Christians were closely

INTERNATIONAL CHANGES

Well-known Officers, in Six Territories
Indian and Australian, Involved

Lieut.-Commissioner Hira Singh
(Hoe), who has done nearly twenty-
two years' service in India, and is at
the present time Territorial Commad-
er in Northern India, is under fare-
well orders to proceed to England.
Colonel Yuddha Praskasm (Millner),
Territorial Commander in Ceylon, is
farewelling from that Command.
Colonel Java Veera (Evens), Chief
Secretary in Western India, is fare-
welling from that position and at the
time of doing so will be married to
Staff-Captain Taramoni (Swinfen),
who is a sister of Lieut.-Colonel Swin-
fen.

Colonel Ernest Knight, who has
done thirty-six years' service as an
Officer, the bulk of that time in the
Colonies, and who has been Chief
Secretary in East Australia for the
last two years, is obliged to farewell
and take a lengthened furlough on
account of the serious condition of his
health.

Colonel John McInnes, who has
been Chief Secretary in New Zealand
since 1916, is appointed to be Chief
Secretary in Eastern Australia.

Lieut.-Colonel Robert Henry, Field
Secretary in South Australia, is ap-
pointed Chief Secretary in New Zea-
land.

Lieut.-Colonel Wm. McKenzie, Divi-
sional Commander of the Brisbane
Division, is appointed Field Secretary
in Southern Australia, and promoted
to the rank of Colonel.

CHIEF SECRETARY'S NOTES

THE Commissioner is now busily en-
gaged finalizing preparations for
his visit to International Headquarters.
He is due to leave Winnipeg on
the night of May 6th. Comrades will
unite in praying that he may be
granted journeying mercies.

Commissioner Lamb is due to arrive
in New York today, Thursday, April
26th. He is coming to Canada on
special immigration business and ex-
pects to interview many prominent
people.

We regret to record that Mr.
Major Merrett is ill, so much so,
to give concern. We bespeak for him
and the Major the sympathy and
prayers of their Comrades.

Mrs. Staff-Captain John Habkiss
was a visitor to Winnipeg recently.
We are sorry to report that she is
a poor state of health. We hope, how-
ever, with rest and treatment she will
soon recover.

Life Saving Scouts and Guards
the World made an excellent showing
numerically and otherwise, on the
night of April 23rd at Winnipeg Cen-
tel. Considerably over one hundred
were enrolled. We are told that ap-
plications for membership are pour-
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number is likely to be augmented.

Now that the City of Winnipeg
getting more stirred up on the Se-
cular and Guard Movement, other parts
of the Territory are beginning to re-
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way to hold and bless the Young Peo-
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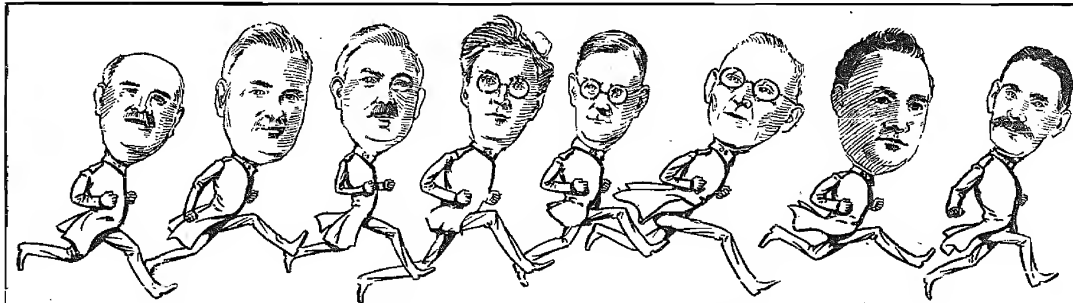
Commandant Horwood recently
expressed bereavement in the death of
father, at London, Ontario. Our sym-
pathy and prayers are with the Com-
mandant at this time.

In the near future we shall be
coming: Ensign Kimpton who is
coming from England to assist Adj-
utant and Mrs. Wm. Dray at the Balm
Lodge, in connection with Immigra-
tion Work.

We have received a letter from
Major Robert Smith, of Victoria,
which we read, "I am pleased to
that I am getting back my health
which I thank Almighty God."
news will be especially pleasing
to our readers.

Self-Denial is certainly the al-
most absorbing topic around T. H. Q. as
where, and it is delightful to see
heartily each Officer, regardless of
rank, is accepting individual re-
sponsibility in connection with the co-
effort.

Well Known Characters Now Moving To Some Purpose In The Great Annual Self-Denial Race



Our May 26th Issue Will Mirror The Condition Of These Runners As They Near The Home Tape

But you cannot save yourself; you
cannot even free yourself from the domi-
nation of sin. If you truly repent,
God, for Christ's sake, forgives you;
He will also give you grace, strength and
wisdom to fight a victorious battle against
temptations to evil. Go to it now!

REGARD OUR WORK

DURING the past year, as in fact
during all the years which have
gone since it commenced its work of
love and mercy in the great West, The
Salvation Army has done its utmost
and given its best for the saving of the lost
and erring. Existing needs impel us to
extend our operations, and in order to
increase our effectiveness in dealing with
the various classes touched by our social
work, a number of new ventures are
being embarked upon. Will you regard
our work as being a sincere effort to
rescue the sinful and sorrowing ones
of our land, and of every land, and then
endeavor to grasp the magnitude of
this great undertaking. Our needs are
very pressing.

scrutinized. Thus the absolute necessity for consistency of con-
duct and an unwavering loyalty to Jesus Christ.

The Chief Secretary took charge of the Prayer Meeting and
brought the morning service to a fitting conclusion. A break from
the ranks blessed the effort and one woman sought a "Second
Touch."

For the day's final Meeting nearly two hundred persons at-
tended. A pointed discourse by Mrs. Hodder compelled serious
thinking on the part of the congregation. Recalling to memory the
many voices that had spoken to conscience, Mrs. Hodder brought
her pleading to a strong finish when she said, "There will come a
day when Christ will speak to you for the last time—and His
words will be, 'Depart from me!'"

The night Meeting was interspersed with awkward interrup-
tions. The enemy of souls seemed determined that attention
should be distracted. The passing in and out of late-comers and
restless ones, as well as what seemed the periodical shrill-toned
squeaking of unusual numbers of babies in arms, worked havoc
upon those minds that tried to think. However, our Leader, well-
seasoned by the buffetings of diverse winds in yesteryears, was
seen to fine advantage. Despite the many unfavorable influences
at work the Commissioner sounded out in prophetic boldness a
pure Gospel message, powerful in its attack and unmistakable in
its warnings.

For the Prayer Service, again piloted by Lieut.-Colonel Mor-
ris, a large number remained and one seeker knelt at the Mercy
Seat.

SPECIAL MENTION

Mrs. Commandant Hanna of Glen
Vowell, has recently undergone a seri-
ous operation. For some time her con-
dition was considered most unpromis-
ing, but word received this week
from Commandant Bryenton, states
that our Warrior Sister Comrade is
progressing nicely. Let us remember
her in prayer.

On Sunday night last a touching
scene was enacted outside the resi-
dence of Bandmaster Deacon of Win-
nipeg VIII. The Bandmaster has been
suddenly stricken with a serious ill-
ness, and the physician ordered his
immediate removal to a hospital. At
the close of the Salvation Meeting,
the Band, accompanied by several
score of Comrades and friends seren-
aded the home. The strong love that
fills the hearts of the Bandsmen for
their leader was evidenced by the
tear-filled eyes as the familiar face,
paled by the ravages of disease, peered
through the curtained window. Upon
shaking hands and passing of "God
bless you," Bandmaster Deacon
grasped the Deputy's hand and said,
"Donnelly, old boy, you'll take good
care of my Band, won't you?"

TRIBUTE TO Y.P. COUNCIL

By Ensign Kitson

That our Leaders place a
value upon the lives of our Y.P.
People was exemplified at the Y.P.
Council at Saskatoon. Lieut. Kitson
interpreted by the true Salva-
tion Army, down to the youngest
is a field of opportunity for serv-
ing God and The Army. A spirit of
expectancy, such as I have not seen
before, was the result of the mes-
sage, based on the life of Jesus
Christ, made this particular character-
istic. One could easily discern that
Colonel spoke with great convic-
tion of the future possibilities
of these Young People. It was
a great measure of clearness
and addresses by Brigadier Smith
thoughtful talks by Mrs. Ensign
and others all contributed to the
did outward result of thirty-two
the wonderful demonstration of the
of our Lord will, I am convinced
its mark on The Army's work in
Northern Saskatchewan.

NATIONAL CHANGES

Officers, in Six Territories and Australian. Involved Commissioner Hira Singh has done nearly twenty service in India, and is at time Territorial Command in India, is under far to proceed to England. Buddha Praskum (Miller), Commander in Ceylon, is from that Command. Java Veera (Evens), Chief in Western India, is from that position and at the going so will be married to Taramoni (Swinfen), sister of Lieut.-Colonel Swin-

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f-Denial Race



Home Tape

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Now that the City of Winnipeg is getting more stirred up on the Scout and Guard Movement, other parts of the Territory are beginning to respond and fall in line. One excellent plan to hold and bless the Young People, as well as the younger boys and girls, is to organize them, and the Scout and Guard Organization is just right to recruit those who are not yet linked up with another Christian body.

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In the near future we shall be welcoming Ensign Kimpton who is coming from England to assist Adjutant and Mrs. Wm. Dray at the Balmoral Lodge, in connection with Immigration Work.

We have received a letter from Major Robert Smith, of Victoria, in which we read, "I am pleased to say that I am getting back my health for which I thank Almighty God." This news will be especially pleasing to our readers.

Self-Denial is certainly the all-absorbing topic around T. H. Q. as elsewhere, and it is delightful to see how heartily each Officer, regardless of rank, is accepting individual responsibility in connection with the coming effort.

TRIBUTE TO Y.P. COUNCILS

By Ensign Kitson

That our Leaders place a high value upon the lives of our Young People was exemplified at the recent Y. P. Councils at Saskatoon. Life, as interpreted by the true Salvationist, is a field of opportunity for service to God and The Army. A spirit of expectancy, such as I have not seen excelled at former Councils, was evident from the veteran Y. P. Sergt.-Major of forty years' service for God and The Army, down to the youngest delegate. Nor were these expectations in vain. The Chief Secretary's forceful message, based on the life of Joseph, made this particular character very real. One could easily discern that the Colonel spoke with great conviction, visioning the future possibilities in the lives of these Young People with a great measure of clearness. The racy addresses by Brigadier Sims, the thoughtful talks by Mrs. Ensign Jones and others all contributed to the splendid outward result of thirty-two definite consecrations of young lives. This wonderful demonstration of the power of our Lord will, I am convinced, leave its mark on The Army's work in Northern Saskatchewan.

Just Before The Battle

COMRADES AND HELPERS:—

The confident tone of Self-Denial forecasts which have already come to hand give abundant room for hope and encouragement. On the part of hosts of our Comrades there is evidently a strong determination to exceed all previous records. This is extremely gratifying to me, and I send forth the glad news that you, my Comrades and helpers in this noble cause, may also be heartened.

In view of the fact that we are right on the eve of the Effort, I want to emphasize one or two matters.

Firstly: Let all who solicit on our behalf be fully posted with information relative to Salvation Army service and needs. I take it for granted that you will have carefully perused the Self-Denial issue of The War Cry, which was brimful of information; half of which should be sufficient to induce folk who have never yet subscribed to the funds of The Salvation Army or even placed a dime in The Army's Self-Denial box, to make amends for their past parsimony by opening their pockets wide and extricating therefrom generous donations towards this Effort.

At times like these it is especially important that Comrades should study facts and figures relative to The Army's operations throughout the world. Read and digest our Self-Denial propaganda, give studied attention to the admirable booklet entitled "Impossible without you," consume every paragraph and memorize essential figures. Then will you be armed to meet and satisfy the most skeptical of mortals. Emphasize the fact that a dollar given for the support of our work in Western Canada may journey long distances. It may touch the shores of the Great Lakes; it may be an uplifting power to a fallen life in Alberta, British Columbia, Saskatchewan or Manitoba; it may become part of The Salvation Army's wall of protection around the neglected or handicapped child life of the West; it may assist in the training of some young man or woman for the Master's service; it may be the helping hand given at the opportune moment which will save some person who is down from becoming down and out.

Stress too, that many branches of Salvation Army activity cannot be self-supporting. The helpless will always call for the gift of service and money, and our many devoted, consecrated Officers engaged in our uplifting work are giving service and are giving it splendidly, skillfully and joyfully. It is up to the public to support such humanitarian effort.

To us are committed vast issues. An English statesman made use of these words in relation to the interests of the British Empire. They may well be applied to Salvationists in the matter of our great Self-Denial Effort, and seeing that great things are expected, I desire to remind you of two or three personal essentials. There must be: THE SELF-SACRIFICING SPIRIT.

To do a thing because one ought as a matter of duty often touches on the heroic, but it can also become a drudgery. It is the spirit behind the action that supplies the spirit or impetus that carries one over obstacles with a "Glory to God" on their lips.

Nothing of much note is ever done without enthusiasm. Even a window is cleaned the better because of it. Enthusiasm is just Salvation Armyism. It is the quality which has planted The Flag around the world in an incredibly short period of time; which has led the organization to dredge the lowest depths and rescue the most hopeless and despairing. My Comrades, let us enthuse! For our own sakes—yes, but much more so for the sake of others! Noteven small-pox is more contagious than enthusiasm. It is more easily caught than influenza. Imagine then the effect of the Soldier who comes into contact with a fully-charged Comrade. He is almost bound to catch the infection, and to spread it to his own particular circle, and so there will break out an epidemic of Self-Denial zeal which will run a glorious course in the Corps and its neighborhood. Let enthusiasm be based on a solid foundation. Nothing should be left to chance. Scheme and invent, in addition to scrupulously carrying out all the instructions received from Headquarters, for these latter are based on long experience.

And then, crown the whole thing by consistent and believing prayer—pleading that help shall secure blessings for yourselves and for the people whose help you seek; the quality of pleading which will not only secure donations, but gain souls.

The opportunities for successful services in this great Effort were never greater than they are at present. The sympathy of the outside public is with us. The varied character of our operations is being increasingly recognized, and we have only to work energetically on the above lines to gain a magnificent victory. So, my Comrades in this great West, pray, plan, plunge and get ready to shout—victory!

Yours in the Victory of Calvary,

HENRY C. HODDER
Commissioner.

May 5, 1923

ITY

TRUMENTS
ANOFORTE

forte" is derived
in words, "piano"
"forte" meaning
ment was prob-
e its tone is gov-
a loud peal.

ged instrument,
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YORKTON

Ensign and Mrs. Smith
On April 11th, Yorkton was favored by a visit from Lieut.-Colonel Morris, accompanied by Brigadier Sims and Major Smith. The Colonel conducted a splendid meeting for young people in our hall at four o'clock. In the evening an audience of about three hundred people gathered in the Town Hall to hear the Chief Secretary's lecture on "The Army's Work." The audience was held in attention as the story was told of how The Army was started by one man in London, has grown up and is now working in 76 countries, and with 129 separate branches of work. Major Gibbons presided as chairman, and in his remarks paid very high tribute to the work of The Salvation Army in Yorkton. We appreciate the fact that the Mayor put off a very important engagement to be present at this meeting. Brigadier Sims spoke, bringing to the front the work among the young people, and Major Smith and Ensign Smith each gave short addresses. Several selections were rendered by the String Band. We feel these meetings have done the Corps untold good.

While in Yorkton the Chief Secretary conducted the Funeral Service of Corporal Cadet Myrtle Plannigan. The Hall was packed with people who had come to pay their last tribute to our Comrade.

On Sunday, April 15th, a Memorial Service was conducted by Ensign Smith. Four Corps Cadets, singing "Abide With Me," "The Soldier's Song," and "Sisters Mrs. Brown and Mrs. Ferguson spoke of Myrtle's faithfulness. At the close eight soldiers were laid to rest.

EDMONTON 1

Commandant and Mrs. Weir
A most interesting series of Meetings was conducted on Easter Sunday by Adjutant Morris and the Songster Brigade. Through the medium of carefully chosen readings and songs, the story of the Garden, Calvary and the Resurrection was related. The selections rendered during the day by the Songsters were, "While passing through the Garden," "The Green Shaded," and by the Band, "Glory in the Highest" and "Olivet and Calvary."

The also section of our Songster Brigade has recently been strengthened by the entrance of Sisters Taylor and Claridge, and the soprano section by Mrs. Adj. Otway. Sisters Combs and Ratcliffe.
The Band recently gave a grand Musical Festival in the Great War Veterans Memorial Hall. One thousand invitations were sent to friends, professional and business men. The venture proved a great success and the large hall was crowded. Mayor Duggan presided over a very enjoyable program. Bartlett and soprano solos were given by R. L. Battenman and Miss Gladys Galt respectively, also violin solo by Mr. Fromant. The occasion presented an opportunity for a statement of work accomplished by the Band. Bandmaster Lyall shouldered this responsibility and did the part well.

Adjutant Otway, first trombone, is a recent addition to the personnel of the Band. Bandmaster Gray from Calgary, has also been playing with Edmonton 1 for a few months. Bandmaster Combs and Crockett are also playing with us. Brother Clark, who is the Y. P. Leader, has had the joy of seeing some of his pupils recruited into the Senior Band.

NEW WESTMINSTER

Ensign and Mrs. Bailey
The Meetings on Sunday, April 15th, were conducted by our Officers and were rich in blessing. Commandant Greenwood in the morning gave us a profitable lesson on God's power to help in time of trouble. On the 12th Ensign and Mrs. Christopher directed a bright Salvation Meeting, their theme being "God's love to the children." It was good to hear the glorious testimonies of our converts.—Mac.

WAINWRIGHT

Ensign and Mrs. Bailey
You have not heard from us of late owing to the fact that nearly all our Comrades were laid aside by "flu." We are glad to now report, however, that we are back in the front line. On a recent evening Captain Bell gave us three very interesting Lantern Lectures, during the time of which we said farewell to Lieutenant Bowles, whom we were all sorry to see go, for he had worked his way into the hearts of us all. Just recently two young ladies gave their hearts to God and are boldly taking their stand for their Redeemer.

HERBERT

"Coming our way, yes, coming our way.
A mighty revival is coming our way."
On Wednesday, April 11th, we had a real soul-stirring Meeting which ended with four people seeking Salvation. Praise God!
"Keep on believing, trust and obey."
For a mighty revival is coming our way.—C. C. M. G.

PORTAGE LA PRAIRIE

Ensign and Mrs. Acton
On Sunday, April 15th, the Old Folks Home enjoyed another visit from what Portage calls the "Bingo King," in the person of Staff-Captain J. C. Hinkley. Ensign Acton accompanied the singing and playing brought much joy to the hearts of the inmates. We regret that Mr. Staff-Captain Hinkley was unable to be present owing to ill-health. For many years her visits to this Home have brought a measure of love and hope.

VIRIDEN

Capt. Yetman and Lieut. Tidals
On account of our Captain's illness, Ensign and Mrs. Hellevalle from Winnipeg were with us to conduct a recent Sunday's services. We enjoyed helpful Meetings and at the close of the day, one man sought and found Christ.
On Monday night the children gave a Demonstration in which their parts were well done. Our Company Meeting attendance is rapidly increasing.—C. C. R.

MOOSE JAW

Adjutant and Mrs. Bourne
We now experience a real good time and our converts are regularly present at the Meetings. On Sunday afternoon the Adjutant commissioned the Ladies' Aid. The Home League has been started and our War Cry Brigade has been commissioned.—C. C.

GRANDE PRAIRIE

Captain Biers and Lieutenant Bowles
The past few weeks have seen some changes in our Corps. Lieutenant McMillen, who has been with us since months, has gone on furlough owing to ill health. We miss him as he has been a power for good among us. On Easter Sunday we said farewell to Brother and Sister Watt, who have moved to Illinois. They will also be much missed as they have been faithful Soldiers.

Though we are sorry to lose these Comrades, it has been a pleasure to welcome Lieutenant Bowles. We have had a week of special Meetings in connection with our Self-Denial Effort, which have proved a real blessing, and six seekers were registered at the Mercy Seat.—Cor. Mrs. M.

REGINA NORTHIDE

Captain Loughton and Lieutenant Cole
On Tuesday evening, April 11th, Lieut.-Colonel Morris, accompanied by the Regina Citadel Band and a number of Officers, conducted the Meeting. Everyone enjoyed the Colonel's visit and his straight heart-to-heart talk. The Band, led by Bandmaster Henderson, gave several beautiful selections, and Brigadier Goodwin and others spoke of the blessings received at the Young People's Councils. The Northside Corps had its first visit from Commissioner and Mrs. Hodder on the evening of Saturday, April 14th. The Commissioner was accompanied by Ensign Mundy, Brigadier Goodwin, Major Taylor, Major and Mrs. Gooding, Adjutant Garthwaite and others. The Regina Citadel Y. P. Band was also present, and the Commissioner remarked that he looked forward to their becoming efficient musicians in the future. Mrs. Commissioner Hodder's kindly address greatly charmed the people and took hold of their hearts. Major Taylor, the War Cry Soldier, commented Northside Corps on their War Cry sales, remarking that we hold one of the leading places on the sales list.

There was most hearty applause when the Commissioner assured us that the Northside Hall would be built this summer.—H. B. V.

The Lord's Peculiar People

Sketches of Sanctified Oddities met with on Service

No. 1: THE CRIPPLED COUPLE

AT the time this incident happened I was Advance Agent for The Salvation Army West Ontario Marine Band. This Band toured the country, visiting every village and town of any size. I went ahead to advertise the Band, secure billets for the members, and obtain a Hall or Church for the Festival.

On this particular part of the trip I was journeying from Stratford to Mitchell. At one time there was a flourishing Corps here, but later it was closed. The Hall, however, was still standing and there was also one faithful Sister who wore Salvation Army uniform, sold War Cry and did her best to let her light shine as an out-and-out Salvationist.

A little time previously I had written requesting this Comrade to meet me at the station and secure a billet for me.

When she shook my hand heartily and gave me a warm welcome. My escort by this time had vanished and left me to my fate.

My hostess then began to busy herself getting tea ready, at the same time asking me all kinds of questions. She assured me that Dad would soon be home, and would be delighted to see me, and learn all about how The Army was progressing. I looked toward the open door of the pantry and noticed that the shelves were built near the floor, then, to my astonishment, she crawled across the floor toward the pantry, dragging a child's sleigh behind her. She filled the sleigh with cups and saucers, and other articles necessary for tea, drew them out and placed them on the table. I offered to assist my friend, but no, she told me she was quite capable of getting ready herself. It was quite evident she was, as everything around the house was clean and tidy, and you could not wish for a cleaner and more comfortable billet. The dear old lady was all doubled up with rheumatism, having been in this condition for some years, and was apparently quite resigned to such a method of locomotion.

"Now," she said, "Dad will soon be home, and we will have tea together." The words were no sooner spoken than I heard a tramping and clattering down the stair walk outside. "There he is, Captain," said Mrs. King, "open the door." When I opened it, there, to my astonishment, was a big man without any lower limbs. He had on his hands a pair of irons, something after the shape of a boot, and with these to steady himself he came walking in on his stumps and all fours, like his peculiar wife.

"Well," thinks I, "this is a starter—what's coming next?" But he disturbed my thoughts with a jolly, "Well Captain, I am glad to see you. How is the good old Army getting along?" And taking my hand in his big palm, he shook it heartily and bade me make myself right at home.

We then sat down to tea. The old gentleman had no difficulty in sitting up to the table, but his good lady had to turn the back of a low chair toward the table and then crawl up on it, leaning on her arms over the back and conveying the food to her mouth as best she could in that awkward position. It was, however, the only way, and it was really pitiful to see her eat. There was neither word of complaint, nor reference to their afflictions, but rather an atmosphere of praise to God for His goodness, and a prevailing sweet contentment in their hearts and home.

Supper over and the dishes washed and cleared away, I brought out the phonograph I had with me. It was an old-fashioned Edison Talking Machine and was considered at that time a great invention. For public events I carried a large horn, but for private usage, there were three sets of tubes. These were placed to a person's ears. I had records of pieces from Sousa's Band, also from the Marine Band that I was advertising. One of the favorite records from Sousa's Band was the piece "In the sweet bye-and-bye." This machine helped me to secure some of my expenses, and at the same time advertise the Band.

Now, thought I, is the chance to give the old couple a treat, so, setting up the machine on the table and placing the tubes in our ears I wound up the works and away it went. How they did enjoy it! Presently my hostess said, "Wouldn't it be nice if granny next door could listen to this? She is quite deaf, but I believe with those tubes in her ears she could hear the music." So I tapped on the wall and

(Continued on page 11)



MAJOR AND MRS. WHITE, who have served under The Salvation Army Flag in Canada for twenty-five years, have been transferred to an appointment in Denver, Colorado. For the past three years the Major and his wife have been Chancellors of the Winnipeg Division, and, as hard-working, consistent toilers in the Master's Vineyard they are a hard team to beat. The Major's flaming enthusiasm on the platform and Mrs. White's sympathetic, heart-warming manner, have been the means of leading many Winnipeggers to a better sense of God.

Under their leadership, strides of progress have been made, particularly in Y. P. Work and Home League Organization.

Now they have left us, but there remains in the hearts of many Soldiers happy and blessed memories of helpful contact with them.

KAMSACK

Capt. Hardy and Lieut. Pulver
On the Sunday preceding Easter our G. O.'s message was concerning the trial and crucifixion of our Lord. In the Prayer Meeting several wanderers returned to the fold.

On Easter Sunday morning our hearts were lifted up in thanksgiving because of the knowledge that "He is risen." In the Salvation Meeting a number of Lenten Officers were commissioned.

We were pleased to have Brother Iverson with us for the following weekend, and his ready testimonies were indeed a blessing.—C. C.

WETASKIWIN

Captain Dent and Lieutenant Whills
We commenced our week's campaign April 8th, and had the pleasure of having Captain Dabbs from Lacombe with us for the weekend and Monday. Throughout the week we had splendid Meetings and good attendances. Major and Mrs. Larson were with us for the April 14th weekend. They conducted a Special Meeting on Sunday morning and had the best crowd in a long time. In the afternoon the young people gave our leaders a hearty welcome. The Major's talk on Sunday night blessed us all. The newly-formed Senior Brigade sang "The Old, Old Story." Captain Davis, from Edmonton, was with us for the 16th and 17th.—One Interested.



Home Corner

Inducted by E.M.T.

ke all dried foods, should for eight or ten hours in re they are cooked in order may take up the moisture out. If they are cooked in water in which they are the nutriment is retained. All white beans, commonly navy, is perhaps the most an for the common baked an dishes. Left-over beans pped into menus in soups, d croquettes. There is no izing sandwich filling than is moistened with cream dressing.

BAKED BEANS

avy beans, 3 pints cold bleespoon minced onion, 2 molasses, 1 teaspoon mus- spoon tomato sauce, ½ da. ½ pound salt pork, ½ paprika. Add soda to the e beans and soak them in the water. Cook them thirty minutes or until they adding more water if ut the beans into a bean- e salt pork cut into small e onion, the molasses, the d the paprika. Cover the ke the beans slowly for . Slow cooking develops . When the beans are al- add the salt and tomato

RED BEAN LOAF

old baked beans, 1 cup e, salt and pepper, 1 egg e, salt and pepper, 1 egg e, salt and pepper, 1 egg e, salt and pepper, 1 egg

RED BEAN SOUP

aked beans, 3 cups water, e salt and pepper, 2 table- r, 1 tablespoon flour, 1½ e. Scald the milk and the e butter; add to this e the hot milk, and stir until it is smooth and d the bean pulp, and at the mixture to come to the boil- ture before serving add ean yolk of an egg.

BEAN CROQUETTES

ed-bean pulp, salt and spoon onion juice, ½ cup e Combine all ingredients e to stand for two or e. Shape this mixture into e. Roll them in bread- e egg, and then in e and fry them in deep

SANDWICHES

aked-bean pulp, 1 tea- spoon onion, 1 table- spoon butter or cream, add dressing to make the consistency of paste and ture on thin slices of

NELSON

Captain Capon and Lieutenant Richards We had Ensign Patt with us for the Easter weekend. On Wednesday a V. P. tea was given, after which the Ensign spoke to the young people. Then followed a good Open-Air, and the people listened with interest to the testi- monies. In the Salvation Meeting which fol- lowed, we believe God spoke to many hearts through the Ensign's message.—D.

SELKIRK

Ensign and Mrs. Waterworth Our Outpost Meeting at Lockport on Wed- nesday, April 11th, was well attended. As a special feature the Home Corps gave a pro- gram of tableaux which was thoroughly en- joyed by the audience of about 150 who gath- ered for the occasion. The Outpost Company Meeting at Kirkness is also progressing under the leadership of Sister Mrs. W. Moore, the Corps Sergt-Major's wife.

ST. JAMES

Capt. Caterer and Lieut. Peterson Ensign and Mrs. Jacks have farewell for Indiana, U.S.A., where they will spend a short time on sick furlough. Prior to their depar- ture, Mrs. Ensign Jacks enrolled the Life-Saving Scouts and Guards, and the Leaders and Assistants of our organization receive their commissions. The Guards gave the Jacks' wife a farewell tea as they were both members of the Guard. We have now welcomed Captain Caterer and Lieutenant Peterson. Much blessing was re- ceived during their first Sunday with us, and Sister surrendered to Christ. The Juniors gave our new Officers a hearty welcome in the afternoon.

THE PAS

Mrs. Ensign Pearson On the Northland are still fighting the good fight. On Thursday, April 10th, a young woman came to the Mercy Seat. The Young People's Meetings are proving a good success. —P. G.

CALGARY

Commandant and Mrs. Hamilton The Children's Home came to almost thrive on humbugs. The children have been under extended quarantines through the winter, with the prevailing colds, and these have been followed by Lieut. Watts with a tonel operation, and Mrs. Adjutant Muttart with an attack of tonsillitis, though both are now bet- ter.

On a recent Sunday afternoon a man, who had all day to spend in Calgary between trains found his way to the Meeting. Though a back- slider, he spoke, confessing his condition, and expressing his longing for peace in his heart. During the singing of a song of invitation, he came out and found his Saviour once more. Brother Quilting spoke in the afternoon Meet- ing, and, with Commandant Hamilton at night, gave forceful reminders of the coming plenary on prohibition. We are proud as an Army to be on the right side of a question so affecting the prosperity of the community, the nation and the world.

The Life-Saving Guards of Calgary I nra off to a late start; some 28 or 30 strong. Al- ready they have had a great like to St. George's Island with Captain Howden in com- mand.—Cor. H.

WINNIPEG VIII

Ensign Pearson and Captain Perry On Sunday, April 22nd, we had two fine Meetings. The Ensign spoke in the morning and Adjutant and Mrs. Drey had charge of the evening service. After the Meeting Sun- day night the Band went and played outside the home of Bandmaster Pearson, and then went in to wish him God's blessing as he had been sick for some time, and was going to the hospital. The prayer, praying that God will help and bless him.

FORT ROUGE

Captain and Mrs. Chapman The weekend of last Sunday was conducted by our Officers. On Sunday night Sergeant Suther- land took charge, assisted by Cadets, and we had the joy of seeing one seeker at the Mercy Seat.—Cor. H.

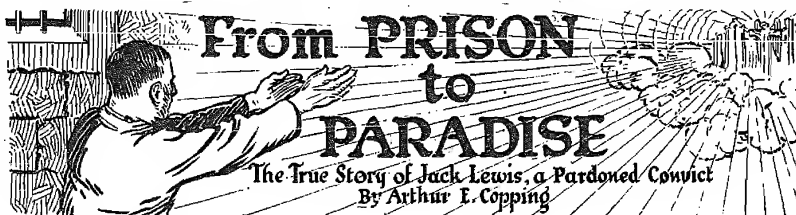
THE LORD'S PECULIAR PEOPLE

(Continued from page 9)

granny was brought in. She was a fine old lady of over seventy years. I gave her my set of tubes, put on the record "In the sweet bye-and-bye," and as the strains of that beautiful hymn rang out, with the bass section of the Band grandly bringing in the runs, I could tell by the sparkle in granny's eyes that she was able to hear the music. At last the hymn was finished, and the deaf old lady took the tubes from her ears, at the same time exclaiming, "My, what a wonderful convention!" (Invention she meant to say).

"Yes," I have often thought since, "it was the most 'wonderful conven- tion' I have ever attended," and though long ago, the three dear people that made up the convention have gone to their reward, I shall never forget the kindness of those afflicted peo- ple, who were so willing to entertain strangers.

If "a cup of cold water given in His Name will not lose its reward," how great a reward Brother and Sister King must now be enjoying in the Great Convention of those who have "come out of great tribulation and washed their robes and made them white in the Blood of the Lamb."



From PRISON to PARADISE

The True Story of Jack Lewis, a Pardoned Convict
By Arthur E. Copping

INTRODUCTION

DESCENDING stone steps situated a few paces from Farrington Street, just outside the City of Lon- don, we entered a smart little



In the neighborhood of Saffron Hill.
(From an old print).

thoroughfare of tall, prosperous-looking watchhouses—the Great Saffron Hill of to-day. But with quivering voice and trembling index-finger, my tottering old friend, going back in imagination sixty-five years, introduced me to the Great Saffron Hill that existed in his black boyhood—the Great Saffron Hill, continued in Oliver Lane, portrayed in "Oliver Twist."

"Here was Mother Griffith's lodging house," he explained, "where a lot of us young thieves used to live, besides grown-up criminals and low charac- ters of both sexes, with a swarm of their filthy and wretched children. Oh, what scenes of beastliness and brutality I saw there!"

And the little old man, who was eighty-two but still nimble, trotted further on, to stop before lofty busi- ness premises on the other side.

"Somewhere about here," he said, "was the little public house where my first watches and other jewelry were sold. Mostly they were taken there by Baker, the big, bullying boy who taught me to steal. But sometimes I slipped into the dark little parlor and sold things myself. The publican only paid us miserable prices, but I dis- covered Baker had been making the money out worse than it was, to dodge giving me my proper share."

Still further on the gentle-looking veteran stopped again and said:

"Here was old Sol's wardrobe shop, the front all hung with coats and suits and dresses, besides bunches of the colored silk handkerchiefs he re- ceived from young 'crooks' who lived at Mother Griffith's. Some of his stuff also hung on rails across the way. As I stole a lot of clobber—which is thieves' slang for clothes—I had fre- quent dealings with old Sol"—making which confession my companion in- stinctively lowered his voice, as though fearful lest ghostly constables of 1860, returning to the site of a vanished London plague spot, should recognize the boy thief in his benevo- lent old age.

He told me more about the thorough- fare as it used to be; but his main

facts may be conveyed in a quotation from Charles Dickens's account of the "narrow and dismal alley leading to Saffron Hill." "In its filthy shops," he wrote, "were exposed for sale huge bunches of pocket handkerchiefs of all sizes and patterns, for here reside the traders who purchase them from pick- pockets. . . . Field Lane is a com- mercial colony of itself—the emporium of petty larceny, visited at early dawn and setting-in of dusk by silent merchants, who traffic in dark back parlors and go as strangely as they come. Here the clothes-man, the shoe- vanner, and the rag-merchant display their goods as sign-boards to the petty thief, and stores of old iron and bones and heaps of midwifery fragments of woollen-stuff, and linen, rust and rot in the grimy cellars."

At the construction of Holborn Viaduct, more than half a century ago, one class of house-breakers dis- possessed another class; for during the incidental demolition of foul rookeries in Great Saffron Hill and adjoining avenues of evil, the pick-axe laid bare secret passages of the thieves, and hiding-places for their plunder.

Tears trickled down the kindly and innocent pink face of old Jack Lewis as (only the other day) he stood with me there amid those appalling mem- ories. What some of them were will be disclosed in the life-history which fol- lows.

CHAPTER I

STEALING AT HOME

LITTLE JACK LEWIS was a bad boy who had every opportunity to be a good one. His middle-class par- ents, and eight brothers and sisters, lived in a nice house, in comfortable circumstances, in Clerkenwell.

Jack was dapper and good-looking, with a frank face; and I suppose it was worth the Devil's while to make special efforts to capture such a prom- ising agent. Anyhow, Jack was des- tined to prove the only black sheep in the family.

He began, early in his teens, by thieving at home; and many a young- ster does the same, I think, but soon outgrows the naughtiness. Playmates knew of the thefts, which is also no doubt a usual sequel.

But in an older lad named Baker, Jack's playmates included an evil companion whose influence was strong and sustained. The Jack and Baker set, not content with playing rouders, haunted penny gaffs, the Grecian Theatre, and the Old Vic, for which dissipation, as well as for cakes and lollipops, they stood in constant need of money. Lacking the qualities neces- sary for successful thieving, Baker became an adept at egging on young Jack to undertake, for their joint profit, the deeds he dare not do him- self.

Baker was informed that there was money in a little boat on the parlor sideboard, and urged Jack to take some when nobody was looking. So Jack stole £2 from the boat, and, liberally treating his companions to entertainments, goodies, and smokes, was hailed as a hero.

Detection followed, whereupon Jack's indignant father gave him a thrashing, and the lad's weeping mother prayed over, and forgave, him. She also pushed forward his church training, Jack being confirmed with every appearance of sincere intent. And so picture the mother consoled and everybody misled by a pleasant face and an engaging manner. Meanwhile the boy secretly revelled

in a sense of power arising from the qualities he was finding in himself. How clever of him so completely to deceive everybody! And Baker, al- though much older and bigger than he, was never tired of praising his coolness, quickness, and courage!

CHAPTER II

A DISHONEST ERRAND-BODY MR. LEWIS got Jack employment at a chemist's in the City Road; and a special note of pathos sounds through this episode in the boy's life. The worthy and devout chemist was an unselfish, middle-class bachelor, with a store of unalloyed affection in his heart. He became interested in giving the lad a sound business train- ing; he took him to church, and, read- ing the realization of fond hopes in a smiling young face, he could think of no ill of the boy. Meanwhile, lozenges and tablets were missing from the shop, and the cash-book revealed a mysterious shortage. Nor was Baker slow to indicate and recommend an extended field of enterprise.

Calling at houses with medicines, Jack frequently found himself alone in the hall. As the older lad pointed out, what a favorable opportunity for pouncing on portable property! Jack stole his first gold watch under this stimulus. From garments hanging on hat-rags, he often abstracted money and other valuables.

We can imagine the heart-ache of the disillusioned chemist when his housekeeper told him how, rendered suspicious by the boy's lavish ex- penditure on trifles, she had traced him to an obscure coffee-shop and there found him in the company of a great, lumbering, over-dressed youth and several other fast-looking companions of both sexes.

Jack was sent back to his parents, who were not a little distressed to have their son returned to them with- out a character.

What was to be done with him? For the time being, besides running errands for his mother, he was given the knives and boots to clean, and rewarded with an occasional penny or twopenny.

To the young spend-thrift empty pockets were intolerable. He resolved to get money in his usual way. Boots hung outside a shop in Leather Lane, and the adroit youth snatched at a pair, secreted them under his coat, and continued his saun- tering way. But the shopkeeper had turned in time to witness the theft, and, going after the culprit, he gave him into custody.

The Clerkenwell magistrate sen- tenced Jack to two months in Tothill Fields Prison.

(To be continued)

FOR SALE

Duet Concertina. Good condition. Com- plete with case and key. Twenty- five dollars. Apply Captain Walker, Salvation Army, Hanna, Alta.

A "Thomas of Woodstock" organ. In A1 condition, rich in tone. Price \$50.00.

Cleveland bicycle, 26" frame, good condition. Price \$35.00. For terms write P. L. DeBoise, 317 Carlton St., Winnipeg.

FOR EXCHANGE

Will exchange a Remington Portable Typewriter, in splendid condition, for an English Concertina and \$10 cash. Typewriter cost \$80. Apply: Lieutenant Coles, 1412 Cornwall St., Regina, Sask.

CAMPAIGN
AT
WINNIPEG II
(See page 6)

THE WAR CRY

Official Organ of The Salvation Army in Canada West and Alaska

JUST BEFORE
THE
BATTLE
(See page 7)

NO. 18, VOL. IV. (TERRITORIAL HEADQUARTERS) SATURDAY, APRIL 28th, 1923 (WINNIPEG, MAN) PRICE FIVE CENTS

We are looking for you. THE LIFE-GIVING RIVER: SELF-DENIAL AND SACRIFICE

We will search for missing persons in any part of the world, befriend, and, as far as possible, assist anyone in difficulty. Address: ENQUIRY DEPARTMENT, 317-319 Carlton St. Winnipeg, Manitoba, marking "Enquiry" on envelope.

One dollar should be sent with every case, where possible, to help defray expenses. In case of reproduction of photograph, three dollars (\$3.00) extra.

Smith, Mildred Helen, left her home at 548 College Street, St. James, four weeks ago, and has not been heard of since. Age 15, height 5' 6", weight 134, brown hair, blue eyes, sallow complexion, small scar on upper lip near nose.

3042—Eriksson, Victor, also known as Vallman—Age 54, tall, dark hair, blue eyes, missing about 12 years. Last address was Mr. Victor Eriksson, "Wallborn," 238 Westminster Ave., Vancouver, B.C. He was a railway man but his latest occupation was house agent.

3140—Elovirta, Otto Arvid (Kuslin)—Age 28, tall, fair complexion, single. Last address in 1914 was Fort William, Ontario.

3125—Samuel Thomas Walpole or Wilford S. Walpole—Age 19, brown hair, sandy complexion, born in Detroit, quite high nose.

3134—Hart, Stephen—Age 46, height 5' 11 1/2", blue eyes, dark complexion.

3133—Hansen, Harald—Age 41, medium height, blue eyes, broad shouldered, blond, married, born in Ringaker, Norway. Was in British Columbia in October, 1920.

3138—Boer, Jelle de—Blue eyes, round face, blond hair, last address in 1922 was Armouries, Calgary, Alberta.

3139—Ostinen, Erik Matinpoka—Age 30, single, last heard from in July, 1921, from 35 Centre Street, Port Arthur, Ontario.

3144—Gulley, Edward Thomas "Tom"—Age 50, born in Cardiff, Wales. Single, last heard from in 1902, and was then in Winnipeg. He is a bricklayer.

3145—Winnett, James—Missing 26 years, age 41, red hair, brown eyes, light complexion. Goes under name of James Rossiter. Went to Winnipeg from England.

A MESSAGE FROM THE GENERAL

I do hope you are all keeping the true Self-Denial idea before you. Here it is: The Willing Giver. That is where the blessing comes to you. Do you remember about Simon of old? "They found a man of Cyrene, Simon by name, him they compelled to go with them that he might bear His Cross." It was, I suppose, in one way, a sacrifice for Simon, but he missed the blessing. He was not a willing cross-bearer.

The Giving of what Costs. Giving something for God which you really cannot easily spare. Something more than you can afford. Something that means a denial—a self-denial. "For the Son of Man came not to be ministered unto, but to minister, and to give His life a ransom for many."

Don't let giving or getting the money be all. Do something open, determined, in loving zeal for Jesus Christ and perishing souls. This will mean more, often much more than money. I hear they have been selling some of the medals and other badges of honor won by men in the recent War. Anybody with a few pounds could buy some, but we should not think much of it if they should wear them. We should say it was not enough to give a little money for them. If they want to wear them they must do something worthy of them.

Well, I want the money. It never was more needed. But don't let the money be all. See if you cannot do something worthy of Jesus Christ and the Cross He bore, and the Cross of which many of you wear the outward semblance.

Most important of all, Self-Denial is Love. That is to say, Love is the power, the soul of Self-Denial, the Grace which makes it a blessing. That Love is, in fact, the life-giving power in all The Army does, and is. Not only in the great battles, but in the small efforts. "Everything shall live," said the Prophet, "whither the river cometh." Love is the river—the life—the life-giver—the secret force which makes our Self-Denial so important. It is Love of God and man, first coming down from above, and then flowing down through the dry and parched lands of human misery and need and on to the eternal sea. And so we say, Nothing without Love.

And, thank God, the River is full of water. There is no scarcity. You can draw from the Fountain Head and send it forth to the uttermost parts of the earth and to the isles of the sea and to the lands of darkness and cruelty. And wherever you send forth Love, Hope shall revive, and Faith shall be born, and Righteousness and Peace shall come in. Yes, everything shall live.

Don't be discouraged because you have not done all you hoped to do. Do all you can. Remember the great need. It is greater than ever this year for two reasons: First, The Army itself is larger, more widely extended, and growing every month; and, secondly, everything is more costly, and therefore The Army is poorer than ever. Never forget that.

If you wish to give for any particular part of the Work or of the World which you may prefer, you can do so, but if you leave the matter to us, I will see that it is used where it is most needed.

SONG OF THE WEEK

Precious Saviour, No. 393, Tune—"Silver Threads."
Precious Saviour, we are coming,
At Thy feet just now we fall,
Waiting to receive Thy blessing,
Come and now baptize us all.

CHORUS
Pour Thy Spirit, pour Thy Spirit,
Into this my longing breast;
And go on from this good hour
To revive Thy work afresh.

Mighty Lord, our hearts are open
To Thy penetrating gaze.
Now, oh, yet the fire descending,
Fill our hearts with power and praise!

Time and talents I surrender,
Freely all I give to Thee;
Faith lays hold of Thy great promise,
Brings the fire just now on me.

3146—Lish, Walter—40 years of age, ruddy complexion, heavily built, height about 5', blacksmith. Was Overseas. Last address was Winnipeg and may have gone to Vancouver.

3149—Lorenzen, Gustav—Born in Germany, age 47, complexion light, one front tooth missing, worked at one time at Abitibi, Wisconsin. Was supposed that he went to Montreal, Canada. Sister anxious.

3155—Belcolm, William—Missing 30 years, was last known to be living on High Street, Denford, but has come to Canada. He is 23 years of age, and was born in London, Eng.

3154—Miller, Berde, (nee Waite)—Age 42, married a Canadian, was a patient in a Winnipeg hospital nine months ago. Brother anxious.

3159—Mowat, Billa—Supposed to be living with Mr. and Mrs. Mowat, in Winnipeg. Lost father and mother in the Ouelana River.

3164—Orr, Blaine Henry Olaf or Ben Orr—Age 22, height 6' 4", dark brown hair, grey eyes, last heard from on January 11th, 1920, last address was 3 Seaford Avenue, West Edmond, Man. He was working in a dairy.

3166—McNeilly, Wm. Arthur—Teacher, age about 53, height 5' 8", blue eyes, sandy mustache, and is Irish. Last heard of in Winnipeg in 1905.

3167—Gulbrandsen, Aksel Eugen—Tall, brown hair, grey blue eyes, last heard from in 1898.

3170—Lampert Rudolf (Lombert)—Born December 26th, 1878. Not married, of Swiss nationality with home in Laeken. Was previously a coach by trade. His hair, fair and brown eyes. Was last heard of in November, 1915, and the only address which the enquirers have is, Box 1746, Anchorage, Alaska.



Prominent people who supported our Territorial Leader at the previously reported Opening of the Women's Social Settlement in Regina. The front row, reading from the left: Commandant Lillian Bond, matron; Brigadier Alice Goodwin; Commissioner and Mrs. Hedder; Mrs. Cross and Hon. J. A. Cross, attorney-general; Mrs. Stangleford, president of the L.C. W.; Mrs. H. E. Armstrong, president of the provincial W. C. T. U.; Miss Harris, treasurer of the same; and J. M. Smith, deputy minister of public works. Others in the picture are Chief Bruton, and Deputy-Mayor James Cookley, representing the city; members of the Ministerial Association, Salvationists and local women interested in the Institute.

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1. Interior View
3. Her Majesty